

| | | | | | | | | |
|--------------------------|-----------------|--------------------|------------------------------|---------|---------|---------|---------|--|
| PHOTO NO. 919801 | LOT NO. 3385 | MAP REFERENCE C | LATITUDE 10 47 N 106 42 E | | | | | |
| COUNTRY South Vietnam | PROVINCE | | | | | | | |
| AREA NO. 32 L | SUBJECT CIG | SUBJECT A4Q | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| D A I G O N | | | B O | | L A O | | D O N G | |
| 25 | | | 30 | | 35 | | 40 | |
| 45 | | | 50 | | | | | |

(7 17)

25X1A

| | | | | | |
|-----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Feb 6 2 4 1 3 1 | | | | | |
| CAPTIONED BY | | | | | |
| CLASSIFICATION | | | | | |

| | | | | | | | | | | | | | | | | | | |
|---------------------|-----------------------|--------------------|------------------|---------|---------|---------|---------|---------|---|---|---|---|---|-------|----|---|---|----|
| PHOTO NO. 919802 | LOT NO. 3385 | MAP REFERENCE C | 24 52 N 067 03 E | | | | | | | | | | | | | | | |
| COUNTRY PAKISTAN | PROVINCE WAC 550 D | | | | | | | | | | | | | | | | | |
| AREA NO. 13 NK | SUBJECT DIL | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | |
| K | A | R | A | C | H | I | K | A | R | A | C | H | I | (N R) | 20 | | | |
| P | M | M | E | D | I | A | T | E | L | Y | O | U | T | S | I | D | E | 40 |
| O | F | C | I | T | Y | | | | | | | | | | | | | |

| | | | | | | | | |
|-------------------------------------------------------------------------------------------|---|---|---|------|---------|------------|--------------|----|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| Feb | 6 | 2 | 4 | 1 | 3 | 1 | | |
| CAPTIONED BY | | | | | | [REDACTED] | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3 PHOTO ANALYSIS REPORT | | | | | | | | |

1999/09/22 : CIA-RDP78-05867A000414870019-3

| | | | | | | |
|---------------------|-----------------------|--------------------|------------------------------|---------|---------|--|
| PHOTO NO. 519803 | LOT NO. 3385 | MAP REFERENCE C | LATITUDE 24 52 N 067 03 E | | | |
| COUNTRY PAKISTAN | PROVINCE WAC 550 D | | | | | |
| AREA NO. 13NCC | SUBJECT C28 | SUBJECT C6B | SUBJECT | SUBJECT | SUBJECT | |
| KARACH | 5 | 10 | KARACH | 15 | DOW | |
| N TOWN | 25 | 30 | CITY | 35 | 40 | |
| | 45 | 50 | | | | |

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb 6 2 4 | 1 | 3 | 2 | |
| CAPTIONED BY | | | | |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

| | | | | |
|----------------------|----------------------------|--------------------|------------------------------|---------|
| PHOTO NO. 519804 | LOT NO. 3385 | MAP REFERENCE C | LATITUDE 01 17 N 103 51 E | |
| COUNTRY SINGAPORE | | PROVINCE | | |
| AREA NO. 34 L | SUBJECT 34 L | SUBJECT D2R | SUBJECT | SUBJECT |
| S | I | N | G | A |
| A | C | H | I | N |
| 5 | A | P | O | R |
| 10 | E | (A | R) | 15 |
| 25 | A | P | P | R |
| 30 | O | R | O | 40 |
| 45 | A | I | R | P |
| 50 | O | R | T. | |

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Feb 6 2 7 1 3 | | | | 1 | |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-

| | | | | | | | | |
|----------------------|-------------------|--------------------|------------------------------|---------|---------|---------|---------|---------|
| PHOTO NO. 9198045 | LOT NO. J 3385 | MAP REFERENCE C | LATITUDE 01 17 N 103 57 E | | | | | |
| COUNTRY SINGAPORE | PROVINCE | | | | | | | |
| AREA NO. 342 | SUBJECT AL9 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SINGAPORE | | HARBOR | | | | | | |
| 25 | | 30 | | 35 | | 40 | | 20 |
| 45 | | 50 | | | | | | |

pt. 1 of 2 part series

see CIA #

Also CIA # 454991

25X1A

| | | | | | |
|----------------------------|-----------|--------------|------------|-------------------|----------------------|
| DATE OF PHOTO Feb 6 2 7 | TYPE 1 | QUALITY 3 | CLASS 1 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH |
| CAPTIONED BY SK | | | | | |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

PHOTO NO. 919807 LOT NO. S 3385 MAP REFERENCE C LATITUDE 01 17 N LONGITUDE 103 51 E

COUNTRY SINGAPORE PROVINCE

AREA NO 342 SUBJECT C I T


| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|----|----|
| S | I | N | G | A | P | O | R | E | 10 | S | C | H | O | O | L | 15 | 20 |
| | | | | | | | | | 30 | | | | | | | 35 | 40 |
| | | | | | | | | | 50 | | | | | | | | |

(79)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| Feb. 6 2 4 1 3 1 | | | | |



| | | | | | | | | | |
|---------------------------------------------------------------------------------------------|--|------------------------|----------|------------------------|--------------------------------------------------------------------------------------|----------------------|--|---------|--|
| PHOTO NO. <u>919808</u> <u>3385</u> <u>C</u> <u>06</u> <u>108</u> <u>106</u> <u>49E</u> | | | | | | | | | |
| COUNTRY <u>INDONESIA</u> | | | | | PROVINCE <u>JAVA</u> | | | | |
| AREA NO <u>33T</u> | | SUBJECT <u>AK6</u> | | SUBJECT | | SUBJECT | | SUBJECT | |
| <u>D J A K A R T A</u> | | <u>A I R P O R T</u> | | | | | | | |
| <u>I M E</u> | | <u>S E Q U E N C E</u> | | <u>S E R I E S</u> | | | | | |
| <u>A F T E R</u> | | <u>T A K E</u> | | <u>O F F</u> | | | | | |
| <p style="text-align: right;">pt. 196 pt Series</p> | | | | | | | | | |
| <p style="text-align: right;">(7, 31) 25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| <u>Feb 627</u> | | <u>1</u> | <u>3</u> | <u>1</u> |  | | | | |
| CLASSIFICATION <u>CONF</u> | | | | CAPTIONED BY <u>SK</u> | | | | | |
| FORM NO. 1 <u>1 Jan 56</u> Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3 | | | | | | | | | |

| | | | | |
|-----------------------|------------------|--------------------|------------------------------|---------|
| PHOTO NO. 919809 | LOT NO. 83385 | MAP REFERENCE C | LATITUDE 06 10 8 106 49 E | |
| COUNTRY INDONESIA | PROVINCE JAWA | | | |
| AREA NO. 33T | SUBJECT AK6 | SUBJECT | SUBJECT | SUBJECT |
| D J A K | A R T A | T I M E | S E Q U E | |
| N C E | A F T E R | T A K E | O f f | |
| R O M | A I R P O R T | | | |
| PT. 2 of 6 PT. Series | | | | |

(131)

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Feb 6 2 7 | 1 | 3 | 1 | | |

CLASSIFICATION

CAPTIONED BY

PHOTO NO. 919810 LOT NO. 83385 MAP REFERENCE C- LATITUDE 06 108 106 49E

COUNTRY INDONESIA PROVINCE JAWA

AREA NO 33T SUBJECT AHV SUBJECT D2F SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

D J A K A R T A T I M E S E Q U E
N C E A F T E R T A K E O f f F
R O M A I R P O R T

PT. 3 of 6 PT. Series
3 MIN AFTER TAKE OFF

(1 24) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb 6 27 | 1 | 3 | 7 | |

CLASSIFICATION CONF CAPTIONED BY 5TH
Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3
FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 919811 LOT NO. 83385 MAP REFERENCE C LATITUDE 06 10 106 47E

COUNTRY INDONESIA PROVINCE JAWA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|---------|-----------|---------|---------|---------|
| 33T | AHV | ALZ | D2F | | | | | | |
| D J A K | A R T A | | | T I M E | | S E O U E | | | |
| N C E | A F T E R | | | T A K E | | O F F | | | |
| R O M | A I R P O R T | | | | | | | | |

PT 4 7 6 PT Series
5 MIN AFTER TAKE OFF

(1, 24, 29)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Feb 6 27 | 1 | 3 | 3 | | |



| | | | | | | | | | |
|------------------------|----------------|------------------|----------------|--------------------|--------------|----------------------|---------|-----------------------|---------|
| PHOTO NO. 919812 | | LOT NO. 43385 | | MAP REFERENCE C | | LATITUDE 06 04 36 | | LONGITUDE 49 26 49 | |
| COUNTRY INDONESIA | | PROVINCE JAWA | | | | | | | |
| AREA NO. 33T | SUBJECT D2F | SUBJECT AHV | SUBJECT AL7 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D J A K | 5 | A R T A | 10 | T I M E | 15 | J 2 2 | 4 | 20 | |
| N I C E | 25 | A F T E R | 50 | T A K E | 35 | O F F | | 40 | F |
| K O M | 45 | H I R D G | 50 | R T | | | | | |
| PT 5 / 6 PT 30 min | | | | | | | | | |
| 7 MIN. AFTER TAKEOFF | | | | | | | | | |
| (1, 2 24) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Feb 6 27 | | 1 | 3 | 3 | | | | | |
| CLASSIFICATION CONF | | CAPTIONED BY | | | | | | | |

| | | | | |
|-------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|---------------------|------------------------|
| PHOTO NO. 519813 | LOT NO. 1-105 | MAP REFERENCE C | LATITUDE 6 10' N | LONGITUDE 112 18' E |
| COUNTRY INDONESIA | | PROVINCE JAWA | | |
| AREA NO. 307 | SUBJECT D24 | SUBJECT D2P | SUBJECT | SUBJECT |
| D 5 4 | 5 | 10 | 15 | 20 |
| N 6 5 | 25 | 30 | 35 | 40 |
| 2 4 | 45 | 50 | | |
| <p>AT 6 10' N 112 18' E 8 MIN AFTER TAKEOFF LOOKING AT JAVA SEA</p> | | | | |
| (2) 25X1A | | | | |
| DATE OF PHOTO Feb 6 27 | TYPE 1 | QUALITY 3 | CLASS 2 | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION CONF | | | | CAPTIONED BY |
| <p>FORM NO. 1 Jan 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3 PHOTO ANALYSIS REPORT</p> | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------------------------------------|---|---------------------------|----------------|-----------------------------|--------------|----------------------|---------|-----------------------|---------|---------|---------|---|---|--|----|---|---|---|---|---|----|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3 | | | | | | | | | | | | | | | | | | | | | |
| PHOTO NO 919814 | | LOT NO. J 3385 | | MAP REFERENCE C | | LATITUDE 13 45 N | | LONGITUDE 100 31 E | | | | | | | | | | | | | |
| COUNTRY THAILAND | | | | PROVINCE | | | | | | | | | | | | | | | | | |
| AREA NO SL | | SUBJECT SEK | SUBJECT 342 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | |
| B | A | N | G | K | O | K | | 10 | N | A | V | A | L | | 15 | A | C | A | D | E | 20 |
| M | Y | | | | | | | 30 | | | | | | | 35 | | | | | | 40 |
| | | | | | | | | 45 | | | | | | | | | | | | | |
| | | | | | | | | 50 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| (3, 9) | | | | | | | | | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | |
| Feb 62 | | 4 | 1 | 3 | 1 | | | | | | | | | | | | | | | | |
| CLASSIFICATION CONF | | | | CAPTIONED BY [Signature] | | | | | | | | | | | | | | | | | |
| FORM NO. 1 JUL 56 USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3 | | | | | | | | | | | | | | | | | | | | | |
| 9-3 | | | | | | | | | | | | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

| | | | |
|---------------------------------------------|------------------|------------------------------------------------------------------|-----------------------|
| FORM NO. 1 1 Jun 54 | | APPROVED FOR RELEASE 1998/09/22 : CIA-RDP78-05867A000414820019-3 | |
| PHOTO NO. 919875 | LOT NO. 83385 | MAP REFERENCE 13 45 N | LONGITUDE 100 31 E |
| COUNTRY THAILAND | | PROVINCE | |
| AREA NO. 56 | SUBJECT AKQ | SUBJECT | SUBJECT |
| BANGKOK | RAILWAY | STATION | |
| 10 | 15 | 20 | |
| 25 | 30 | 35 | 40 |
| 55 | 50 | | |
| <div style="text-align: right;">25X1A</div> | | | |
| DATE OF PHOTO | | TYPE | QUALITY |
| Feb 62 | | 4 | 1 |
| CLASSIFICATION CONF | | CLASS 3 | NO. OF CARDS 1 |
| CAPTIONED BY 50K | | SOURCE OF PHOTOGRAPH | |
| FORM NO. 1 1 Jun 54 | | APPROVED FOR RELEASE 1998/09/22 : CIA-RDP78-05867A000414820019-3 | |

| | | | | |
|---------------------|-----------------|--------------------|---------------------|-----------------------|
| PLANT NO. 919818 | LOT NO. 3385 | KAP REFERENCE C | LATITUDE 13 45 N | LONGITUDE 100 31 E |
|---------------------|-----------------|--------------------|---------------------|-----------------------|

| | | | | | | |
|---------|----------|----------|--|--|--|--|
| COUNTRY | THAILAND | PROVINCE | | | | |
|---------|----------|----------|--|--|--|--|

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 56 | A4L | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|----------------|---|---|--|--|-----------------|---|---|---|---|-----------------|---|---|---|---|
| B | A | N | G | ⁵ K | O | K | | | ¹⁰ E | L | E | C | T | ¹⁵ R | I | C | A | L |
|---|---|---|---|----------------|---|---|--|--|-----------------|---|---|---|---|-----------------|---|---|---|---|

[illegible][illegible]

25X1A

| | | | | | | |
|--|--|--|--|--|--|-------|
| | | | | | | 25X1A |
| | | | | | | |

| DATE OF PHOTO | | | TYPE | QUANTITY | CLASS | REMARKS |
|---------------|---|---|------|----------|-------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

[illegible]

CLASSIFICATION CONF CAPTIONED BY SDH

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

25X6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

PHOTO NO. 919820 LOT NO. 3385 MAP REFERENCE C LATITUDE 22 18' N 114 10' E

| | | | | | | | | | | | | | | | | | |
|---------------|----|-----------|-----|----------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | HONG KONG | | PROVINCE | | | | | | | | | | | | | |
| AREA NO | AL | SUBJECT | AL9 | SUBJECT | AL3 | SUBJECT | CGR | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| K O W L O O N | | | | | | | | | | | | | | | | | |
| O R | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

(6, 30) 25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB 62 | 7 | 1 | 3 | 3 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONF. | | | STR. | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

| | | | | | | | | | |
|----------------|-----------|---------|-------|---------------|---------|--------------|---------|----------------------|----------|
| PHOTO NO. | 919821 | LOT NO. | 83385 | MAP REFERENCE | C | LATITUDE | 22 18 N | LONGITUDE | 114 10 E |
| COUNTRY | HONG KONG | | | | | | | | |
| AREA NO. | AL | SUBJECT | AL4 | SUBJECT | ALA | SUBJECT | AL9 | SUBJECT | |
| | K O W L | 5 | O O N | 10 | D O C K | 15 | + | A A R | 20 |
| | B O R | 25 | | 30 | | 35 | | | 40 |
| | | 45 | | 50 | | | | | |
| (30) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | Feb 62 | TYPE | 7 | QUALITY | 3 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | CONF. | | | CAPTIONED BY | | STK | | | |

FORM NO. 1
1 Jun 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

| | | | | | | | | |
|----------------|----------|---------|---------------|---------------|--------------|----------|-------------|----------|
| PHOTO NO. | 919822 | LOT NO. | 8571 | NAV REFERENCE | C | LATITUDE | 13 45 N | 100 31 E |
| COUNTRY | Thailand | | PROVINCE | | | | | |
| AREA NO | SL | SUBJECT | C10 | SUBJECT | B62 | SUBJECT | | SUBJECT |
| | R A N G | 5 | K O K | 10 | N A K E | 15 | F A R M | 20 |
| | A T | 25 | P A S T E U R | 30 | I N F | 35 | T I T U T E | 40 |
| | | 45 | | 50 | | | | |
| 4, 7 25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| Jan 63 | | 4 | 1 | 3 | 2 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| CONF | | | | AH | | | | |

FORM NO. 1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

| | | | | | | | | | |
|-----------------------|----------|---------|----------|---------------|----------------|----------|---------|-----------|----------------|
| PHOTO NO. | 910823 | LOT NO. | 8571 | MAP REFERENCE | C | LATITUDE | 13 45 N | LONGITUDE | 104 12 E |
| COUNTRY | Thailand | | PROVINCE | | | | | | |
| AREA NO. | SL | SUBJECT | C64 | SUBJECT | C68 | SUBJECT | A40 | SUBJECT | C68 |
| | | 5 | | 10 | | L K G. | 15 | N O R T H | 20 A |
| | | 25 | | 30 | | R O A D | 35 | | 40 |
| | | 45 | | 50 | | | | | |
| 617 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Jan 13 | | 4 | 1 | 5 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| COX | | | | UN | | | | | |
| FORM NO. 174 1 Jan 56 | | | | | | | | | |

| | | | | | | | | | | | | | | | |
|-----------|----------|-------------|----------|---------------|-----|---------|---------|----------|--|-----------|--|----|--|---|--|
| PHOTO NO. | 818881 | LOT NO. | 8571 | MAP REFERENCE | C | GRID | 13 45 N | 180 31 E | | | | | | | |
| COUNTRY | Thailand | | PROVINCE | | | | | | | | | | | | |
| AREA NO | 5L | SUBJECT | C64 | SUBJECT | A4Q | SUBJECT | | SUBJECT | | | | | | | |
| 3 | | A N G K O K | | 10 | | L K G | | 15 | | S O U T H | | 20 | | A | |
| L O N G | | 25 | | N E W | | 30 | | R O A D | | 35 | | 40 | | | |
| | | 45 | | | | 50 | | | | | | | | | |

18

6, 17 25X1A

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 63 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Cord | | | aht | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

PHOTO NO. 919825 LOT NO. 571 MAP REFERENCE C LATITUDE 13 45 N LONGITUDE 100 31 E

COUNTRY Thailand PROVINCE

AREA NO SL SUBJECT AMB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

3 A N E K O C 10 F I R E T 15 F L O O R 20

I N T E R 25 I O R 30 O F 35 E N E R A L 40

P O F T 45 O F F I C E 50

7, 23 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan 63 | 4 | 2 | 3 | 1 |

CLASSIFICATION

APPROVED BY

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000414620019-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

| | | | | | | | | | | | | | | | | |
|-----------|--------|----------|------|-----------|-----|----------|---|---------|---|---------|-----------|---------|---|---------|----------|--|
| PHOTO NO. | 919826 | LOT NO. | 4571 | REFERENCE | C | LATITUDE | | | | 15 45 N | LONGITUDE | | | | 102 12 E | |
| COUNTRY | | Thailand | | | | | | | | | | | | | PROVINCE | |
| AREA NO | SL | SUBJECT | C68 | SUBJECT | C64 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| | | 5 | | | | 10 | L | K | G | | 15 | D | O | W | N | |
| | | | | | | | | | | | | | | | 20 | |
| | | | | | | 30 | | | | | 35 | P | O | | | |
| | | 25 | W | R | O | A | D | F | R | O | M | | | | | |
| | | 45 | I | C | E | | | | | | | | | | 40 | |
| | | | | | | 50 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

Part 1 of 2 part SERIES See CIA -

6. 25X1A

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 65 | ✓ | ✓ | 5 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| CONF | | | a.87 | |



PHOTO NO. 919827 LOT NO. 8571 C 13 45 N 100 37 E

COUNTRY Thailand PROVINCE
AREA NO 5L SUBJECT C64
BANGKOK L K G D O W N N E
W R O A D F R O M P O S T O F F
I C E \$ T E P \$

PART 2 of 2 part SERIES See CIA —

6 25X1A
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
Jan 6 3 4 1 3 1
CLASSIFICATION CAPTIONED BY
Coak

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

| | | | | | | | | | | |
|-----------|----------|---------|----------|-----------|---|---------|----|---------|-----|---------|
| PHOTO NO. | 919830 | LOT NO. | 8571 | REFERENCE | C | 13 | 45 | N | 100 | 51E |
| COUNTRY | Thailand | | PROVINCE | | | | | | | |
| AREA NO. | 5L | SUBJECT | BN3 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| B | A | N | G | K | O | K | | F | R | O |
| D | R | O | G | R | A | P | H | I | C | D |
| T | | | | | | | | | | E |

just downstream from Temple of Dawa

25X1A

| | | | | | |
|----------------|----------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 63 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | Captions | | CAPTIONED BY | | |
| | Cox | | Cox | | |

| | | | | | | | | | | |
|-----------|----------|---------|----------|-----------------|-----|---------|----|---------|-----|---------|
| PHOTO NO. | 910331 | LOT NO. | 571 | CLASS REFERENCE | C | 13 | 45 | N | 100 | 312 |
| COUNTRY | Thailand | | PROVINCE | | | | | | | |
| AREA NO | SL | SUBJECT | AL7 | SUBJECT | BNY | SUBJECT | | SUBJECT | | SUBJECT |
| BANGKOK | | PIER | | IN | | FR | | D | | |
| NT OF | | HYDR | | ROGR | | APHIC | | D | | |
| EPARTMENT | | | | | | | | | | |

4, 29

25X1A

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 63 | ✓ | 1 | 3 | 3 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Cox | | | Cox | |



| | | | | | | | |
|---------------|----------|-------------|----------|---------------|-----|---------|------------------|
| PHOTO NO. | 919832 | LOT NO. | 8571 | MAP REFERENCE | C | GRID | 13 45 N 100 37 E |
| COUNTRY | Thailand | | PROVINCE | | | | |
| AREA NO. | 5L | SUBJECT | D36 | SUBJECT | AL7 | SUBJECT | |
| B A N G K O K | | L K G. | | A C R O S S | | 20 | |
| C H A O | | P H R A Y A | | R I V E R | | 40 | |
| O M | | T E M P L E | | O F | | DAWN | |

Part 1 of 5 part panorama See CIA -

29 25X1A


| | | | | | |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 63 | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| 6048 | | | | ax | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT | | | | | |

| | | | | | | | | | |
|-------------------------------------|----------|---------|----------|----------------|-----|-------------------------------|--|-----------------------------|--|
| PHOTO NO. | 919833 | LOT NO. | 8571 | REF. REFERENCE | C | LATITUDE | | 13 45 N 100 17 E | |
| COUNTRY | Thailand | | PROVINCE | | | | | | |
| AREA NO | 5L | SUBJECT | D36 | SUBJECT | AL7 | SUBJECT | | SUBJECT | |
| B A N G K O K | | L K 6. | | A C R O S S | | C H A O P H R A Y A R I V E R | | O M T E M P L E O F D A W N | |
| Part 2 of 5 part panorama See CIA — | | | | | | | | | |

29

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 63 | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONF | | | | ax | |

| | | | | | | | | | | | |
|------------------------------------------------------------------------------------------|----------|--------------|---------|---------------|-------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------|---------|-----------|---------|----------|
| PHOTO NO. | 919835 | LOT NO. | 571 | MAP REFERENCE | C | LATITUDE | | 13 45 N | LONGITUDE | | 100 31 E |
| COUNTRY | Thailand | | | PROVINCE | | | | | | | |
| AREA NO. | 5L | SUBJECT | AL7 | SUBJECT | D36 | SUBJECT | C12 | SUBJECT | | SUBJECT | |
| BANGKOK | | LKG | | ACRO | | FR | | | | | |
| CHAO | | DHRAVA | | RIVER | | FR | | | | | |
| OM | | TEMPLE | | OF | | DAWN | | | | | |
| Part 4 of 5 part panorama see (14). | | | | | | | | | | | |
| <div style="text-align: right;">25X1A</div> <div style="text-align: center;">10,29</div> | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | SOURCE OF PHOTOGRAPH * | | | | |
| Jan 63 | | 4 | 1 | 3 | 3 | |  | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | |
| FORM NO. 174 | | 1 Jan 56 | | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000444620019-3 PHOTO ANALYSIS REPORT | | | | | | |

LOT NO

165

6-15000



Latitudes

| | | | | |
|----|-------|-----|----|---|
| 13 | 45 N. | 100 | 40 | 2 |
|----|-------|-----|----|---|

COUNTRY

Thailand

PROVINCE

AREA NO.

56

SUBJECT

AL7

SUBJECT

D 36

SUBJECT

C 12

SUBJECT:[illegible]

SEARCH

| | | |
|--|--|--|
| | | |
|--|--|--|

1

| | |
|----|--|
| 15 | |
|----|--|

1

[illegible]

11

| | |
|--|----|
| | 20 |
|--|----|

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | A | N | G | K | O | K | L | K | G | A | C | R | O | X | X |
| C | H | A | O | P | H | R | A | V | A | R | I | V | E | R | F |
| O | M | T | E | M | P | L | E | O | F | D | A | W | N | | |

Part 5 of 5 part panorama see (1/4).

25X1A

10,29

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Jan

63

4

/

3

3

CLASSIFICATION

CAPTIONED BY

FORM NO.

Approved For Release 1999/08/22 : CIA-RDP80-00007R000111020001-0

1 June 56

| | | | | | | | | | |
|-----------|----------|---------|----------|------------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 919837 | LOT NO. | 571 | AGENCY REFERENCE | C | LATITUDE | 13 45 N | LONGITUDE | 100 31 E |
| COUNTRY | Thailand | | PROVINCE | | | | | | |
| AREA NO. | 5L | SUBJECT | D36 | SUBJECT | C12 | SUBJECT | BN3 | SUBJECT | 3G |
| | | SUBJECT | AKT | SUBJECT | ALT | SUBJECT | AVQ | SUBJECT | C62 |
| B | A | N | G | K | O | K | | | |
| G | T | H | E | P | | B | R | I | D |
| H | A | O | | P | H | R | A | Y | A |

from Temple of DAWN.
 LFG: Hydrographic Department
 RFG: Navy HQ
 Part 1 of 3 part panorama See C1A
 3, 4, 6, 9, 17, 28, 29 25X1A

| | | | | | | | | | | | |
|------------------------------------------------------------------|--------|------|---|---------|---|-----------------------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | Jan 63 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 5 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | | | | | | CAPTURED BY | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3 | | | | | | PHOTO ANALYSIS REPORT | | | | | |

| | | | | | | | | | | | |
|-----------------------------------|----------|---------|-----|-----------|-----|----------|-----|---------|-----|----------|-----|
| PHOTO NO. | 919828 | LOT NO. | 571 | REFERENCE | C | LATITUDE | | 13 45 N | | 100 31 E | |
| COUNTRY | Thailand | | | PROVINCE | | | | | | | |
| AREA NO. | 5L | SUBJECT | D36 | SUBJECT | ALT | SUBJECT | AKT | SUBJECT | AVQ | SUBJECT | C62 |
| B | A | N | G | K | O | K | L | K | G | A | T |
| G | T | H | E | P | B | R | I | D | G | E | O |
| H | A | O | P | H | R | A | Y | A | R | I | V |
| RIVER from | | | | | | | | | | | |
| Temple of Dawn | | | | | | | | | | | |
| Part 2 of 3 part panorama See C1A | | | | | | | | | | | |

| | | | | | | | | |
|----------------|--|--|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 63 | | | | 4 | 1 | 3 | 5 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | |
| C-2 | | | | | | DH | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

TOPIC NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

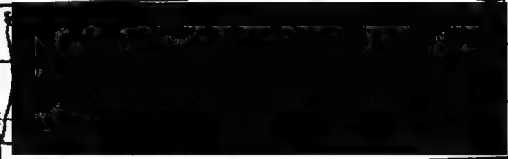
Approved For Release 1999/09/22 : CIA-RDP78-05867A000414620019-3

PHOTO NO. 919840 REFERENCE SOURCE OB 15 74 LONGITUDE 842019-3-E

| | | | | | | | | | | | |
|---------------------|----------------|----------------|----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY ETHIOPIA | | PROVINCE | | | | | | | | | |
| AREA NO. 40 | SUBJECT C81 | SUBJECT C72 | SUBJECT C98 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P | O | K | W | D | L | E | P | R | O | S | Y |
| R | E | H | E | A | D | O | F | A | N | U | A |
| | | | | | | | | | | | |

STATINTL

| | | | | | |
|------------------------|--|-----------|--------------|---------------------|-------------------|
| DATE OF PHOTO 8, 10 | | TYPE 2 | QUALITY 1 | CLASS 4 | NO. OF CARDS 3 |
| CLASSIFICATION | | | | CAPTIONED BY JEP | |



| | | | | | | | | | | | | | |
|-----------|----------|---------|---------------|--------------|---------------|---------|-----|---------|----|---------------|---------------|---------|---------------|
| PHOTO NO. | 919841 | LOT NO. | \$72 | Source | | | | DB | 15 | N | 34 | 25 | E |
| COUNTRY | ETHIOPIA | | | PROVINCE | | | | | | | | | |
| AREA NO. | 48 | SUBJECT | C81 | SUBJECT | C98 | SUBJECT | C78 | SUBJECT | | SUBJECT | | SUBJECT | |
| P | O | K | W | ⁵ | | L | E | P | R | O | ¹⁰ | \$ | Y |
| G | \$ | A | N | D | ²⁵ | F | E | E | T | ³⁰ | O | F | ³⁵ |
| M | A | N | ⁴⁵ | | | | | | | | | | ⁴⁰ |
| | | | | | | | | | | | | | ⁴⁵ |

STATINTL

| | | | | | | | | | |
|----------------|-------|------|---|---------|--------------|-------|---|--------------|---|
| DATE OF PHOTO | 8, 10 | TYPE | 4 | QUALITY | 7 | CLASS | 4 | NO. OF CARDS | 3 |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |
| 0200 | | | | | JEP | | | | |



| | | | | | |
|-----------|---------|--------|---------|---------|----------|
| PHOTO NO. | LOT NO. | PRICE | DATE | TIME | LOCATION |
| 919842 | \$ 72 | Source | 08 15 N | 34 23 E | |

| COUNTRY | PROVIDER | | | | | | | | | |
|----------|----------|-----------|---------|---------|-------------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ETHIOPIA | | | | | | | | | | |
| 40 | C81 | C98 | C72 | C76 | | | | | | |
| P O K W | 50 | | S | 10 | C A B I E S | 15 | O | N | A | 20 |
| U A K | 25 | W O M A N | 30 | A N D | 35 | B O Y. | | | | 40 |
| | 45 | | 50 | | | | | | | |

STATINTL

| | | | | | | |
|----------------|--|--|------|---------|--------------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | 4 | 2 | 4 | 4 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| AUG | | | | | SEP | |

| | | | | | | | | | |
|-------------------|----------|-----------------|----------|-----------|--------|---------------------|------|---------|------|
| PHOTO NO. | 919845 | LOT NO. | \$ 72 | REFERENCE | Source | 08 | 15 N | 34 | 25 E |
| COUNTRY | ETHIOPIA | | PROVINCE | | | | | | |
| AREA NO. | 40 | SUBJECT | C81 | SUBJECT | C98 | SUBJECT | | SUBJECT | |
| P O K W | | I N F E C T E D | | S C A R | | 20 | | | |
| I F I C A T I O N | | F R O M | | T A T O O | | 40 | | | |
| I N G | | O N | | B A C K | | O F A N A N U A K . | | | |

STATINTL

| | | | | | | | | | |
|----------------|-------|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO | 8, 10 | TYPE | 2 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | | | | 000 | | CAPTIONED BY | | JEP | |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000414820019-3

[illegible]~~STATINTL~~

| | | | | | | |
|----------------|--|--|------|---------|--------------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | 4 | 2 | 4 | 3 |
| CLASSIFICATION | | | | | CAPTIONED BY | |

FORM NO. 174 USE PREVIOUS EDITIONS

| | | | | | | | | |
|-----------|--------|---------|-------|---------------|---|---------|---------|---------|
| PHOTO NO. | 919848 | LOT NO. | \$ 72 | MAP REFERENCE | C | CARTAGE | 07 47 N | 33 02 E |
|-----------|--------|---------|-------|---------------|---|---------|---------|---------|

| COUNTRY | | | | PROVINCE | | | |
|---------|---------|---------|---------|------------|---------|---------|--------------|
| SUDAN | | | | UPPER NILE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1118 | C81 | C51 | C78 | | | | |
| A | K | O | B | 5 | (N R) | 10 | A N U A K |
| H | D | O | C | 25 | T O R | 30 | O N L E F T. |
| | | | | 45 | | 50 | |

~~STATINTL~~

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
| | | | 2 | 2 | 4 | 3 |

CLASSIFICATION

CAPTIONED BY